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| , .   |   | _                                       | Filing Date June 1, 2005          |           | Examiner<br>A.L. Jackson |            | Art Unit<br>3677 |
| plicant(s): Kos   | ······································    | 00.10 1,                                |                                   |           | 7.12. 000.0011           | k          |                  |
| ention: HINGE   |   |   |                                   |           |                          |            |                  |
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| ransmitted here   |   |   |                                   |           |                          |            |                  |
| he fee has been   |   |   |                                   |           |                          |            |                  |
|   |   | CLAIM                                   | S AS AMENI                        | DED       |                          |            |                  |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present |           | Rate                     |            |                  |
| Total Claims  | 16  | - 20 =                                  | 0                                 | х         | 50.00                    |            | 0.00             |
| Independent<br>Claims   | 1   | - 3 =                                   | 0                                 | х         | 200.00                   |            | 0.00             |
| Multiple Depend   | lent Claims (ch                           | eck if applicabl                        | le)                               |           |                          |            |                  |
| Other fee (pleas  | e specify):                               |   |                                   |           |                          |            |                  |
| TOTAL ADDIT   | ONAL FEE FO                               | OR THIS AME                             | NDMENT:                           |           |                          |            | 0.00             |
| x Large Entity  |   |   |                                   |           | Small Entity             |            | 0.00             |
| x No additiona  | ıl fee is require                         | d for this ame                          | ndment                            |           |                          |            |                  |
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|   | ge Deposit Acc<br>copy of this she        |   |                                   | ı ine ar  | mount of \$              |            | •                |
| A check in th   | ne amount of \$                           |   | to cover                          | the filin | ng fee is enclo          | sed.       |                  |
| Payment by  | credit card. Fo                           | orm PTO-2038                            | is attached.                      |           |                          |            |                  |
| X The Director  | is hereby auth                            | orized to char                          | ge and credit                     | Depos     | it Account No            | . 50-6     | 0591             |
|   | below. A dup                              |   |                                   |           |                          |            |                  |
| x Credit ar   | ny overpaymer                             | nt.                                     |                                   |           |                          |            |                  |
| x Charge a  | any additional fil                        | ing or application                      | on processing t                   | fees req  | uired under 37           | 7 CFR 1.16 | 3 and 1.17.      |
|   | $\neg$                                    |   |                                   |           | Dated:                   | April 4, 2 | 2007             |
| Jonathan P. Os  |   |   |                                   |           |                          |            |                  |
| Attorney/Agent  |   | 986                                     |                                   |           |                          |            |                  |
| OSHA LIANG<br>1221 McKinney<br>Houston, Texas<br>(713) 228-8600 | St., Suite 280<br>77010                   | 0                                       |                                   |           |                          |            |                  |
| ( )   |   |   |                                   |           |                          |            | •                |
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Application No. (if known): 10/536,886

Attorney Docket No.: 12088/033001

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| Alice F. Alfor                                      | d                |  |  |  |
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Amendment (8 pages)

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Docket No.: 12088/033001

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Koshi Yamaguchi

Application No.: 10/536,886

Confirmation No.: 8330

Filed: June 1, 2005

Art Unit: 3677

For: HINGE

Examiner: ANDRE L. JACKSON

## AMENDMENT UNDER 37 C.F.R.§ 1.111

## **MS** Amendments

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action dated February 8, 2007, please reconsider this application in view of the following.